



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 1171

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/559,789	12/08/2005	455	2618	213222.00104

## APPLICANTS

Ramesh Mantha, Toronto, ON, CANADA;  
 Anthony Gerkis, Richmond Hill, ON, CANADA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/CA04/00816 06/03/2004 *W*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

CANADA 2,431,847 06/09/2003 *W*

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

03/03/2006

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Met after Allowance <i>Initials</i>	ON	6	25

## ADDRESS

PATENT ADMINISTRATOR  
 KATTEN MUCHIN ROSENMAN LLP  
 1025 THOMAS JEFFERSON STREET, N.W.  
 EAST LOBBY: SUITE 700  
 WASHINGTON, DC 20007-5201  
 UNITED STATES

## TITLE

System and method for managing available uplink transmit power

FILING FEE RECEIVED 2050	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit